

2nd Quarter 2021 Bible Study Outline



THE PARABLES OF JESUS CHRIST - STUDY 5

Parable of The Mustard Seed - Matt.13: 31-32

INTRODUCTION:

1. From the first two parables that Jesus taught and then explained, it is easy to surmise that the disciples may have been discouraged by what they heard...
 - a. In "**The Parable Of The Sower**", only one soil of four is truly receptive to the Word sown
 - b. In "**The Parable Of The Wheat And Tares**", they learned that Satan would do his best to undermine the efforts of the Sower

2. The next two parables in **Matt.13:31-33** were told by Jesus to encourage His disciples in reference to the kingdom
 - a. The first parable is that of "**The Mustard Seed**" - **Matt.13: 31-32**
 - b. The second parable is that of "**The Leaven**" - **Matt.13: 33**
- Both of which appear to describe the kingdom as destined for remarkable growth

It is tempting to deal with both parables in just one lesson. But that we might give each one its own undivided attention, this lesson will focus only on "**The Parable Of The Mustard Seed**".

To appreciate the point of the parable, background information may be helpful on...

I. THE MUSTARD SEED:

A. The Plant Itself...

1. The mustard plant is well known for its hot-flavored seeds
2. Among seeds sown in a garden it was generally the smallest
3. As a plant, it reaches ten, sometimes fifteen feet in height
4. In the fall of the year, its branches would become rigid, and the plant often serves as a shelter for birds of many kinds

B. Proverbial Uses Of The Mustard Seed...

1. The mustard seed was used frequently to describe anything that is small in its beginning

2. Jesus used it on another occasion to describe one's faith - **Matt.17: 20**
3. Other Middle Eastern cultures used the mustard seed to illustrate smallness

With this understanding of the mustard plant and its seeds, perhaps we are better able to appreciate the meaning of the parable itself - **Matt.13:31-32**

II. THE MEANING OF THE PARABLE:

A. The Kingdom Of Heaven Would Have A Small Beginning...

1. Old Testament prophecy foretold this:
 - a. Concerning the Messiah - **Isa.11: 1; 53: 2-3**
 - b. Concerning the kingdom - **Dan.2: 35b, 44** (starting out as a stone but later becoming a great mountain)
2. Consider this description of the beginning...

"The Son of Man grew up in a despised province; he did not appear in public until His thirtieth year; then taught for two or three years in neighbouring villages, and occasionally a Jerusalem; made a few converts, chiefly among the poor and unlearned; and then falling into the hands of His enemies, died the shameful death of the cross; as such, and so slight, was the commencement of the universal kingdom of God."

(R. C. Trench, Notes On The Parables Of Our Lord)

B. But Its Tremendous Growth Would Contrast Its Humble Beginnings...

1. Just as the small stone of **Dan.2: 35** became a great mountain and filled the whole earth
2. The growth of the church in the 1st century certainly confirmed the truth of Jesus' parable
 - a. The 120 disciples grew to over 3000 just in one day - **Acts 2: 41-42**
 - b. It was soon about 5000 - **Acts 4: 4**
 - c. The number of the disciples continued to "multiply"
 - i) In Jerusalem - **Acts 6: 7**
 - ii) Throughout Judea, Galilee, and Samaria - **Acts 9: 31**
 - d. Years later, there were "myriads" of believers just in Jerusalem alone - **Acts 21: 20**
3. Even today, we see the growth and influence of the kingdom of heaven in lives of believers around the world!

C. It's Growth Would Be Beneficial To The World...

1. In the parable, Jesus spoke of how "the birds of the air come and nest in its branches"
2. What is meant by Jesus? He does not say, but the kingdom of God is certainly a blessing to all who take refuge in its "branches"
 - a. E.g., **"for the kingdom of God is not food and drink, but righteousness and peace and joy in the Holy Spirit" - Rom.14: 17**
 - b. To those seeking rest for their weary souls, the King offers His tender invitation to come to Him and enter His kingdom of rest - **Matt.11: 28-30**

With this simple parable, Jesus offers encouragement to that small band of disciples following Him over the hills of Palestine. They would be a part of something that would grow and bless the world immensely!

What about today? The kingdom of heaven continues to grow and spread out its branches to those who will accept it, certainly. But can we ever expect similar growth to that witnessed in the first century?

Consider a few thoughts about...

III. THE GROWTH OF THE KINGDOM TODAY:

A. There Is The "Mathematical Possibility"...

1. Beginning with just twenty disciples, each converting just one person a year, and their converts doing the same...
 2. ...the growth would be like a mustard seed!
 - a. End of year 1 - 40
 - b. End of year 5 - 640
 - c. End of year 10 - 20,480
 - d. End of year 15 - 655,360
 - e. End of year 20 - 20,971,520
 - f. End of year 25 - 1,342,177,280
- All it takes is for each person to bring one soul to Christ each and every year!

B. There Is Certainly The "Spiritual Possibility"...

1. We have the same "seed" of the kingdom, the Word of God!
 - a. A "seed" which is incorruptible, that lives and abides forever - **1Pet.1: 23-25**
 - b. A "seed" capable of producing what God intends - **Isa.55: 10-11**
2. While the first two parables remind us that not all will accept the Word of God, this parable declares that the kingdom will grow!

C. What Is Needed Is People...

1. **People with vision**
 - a. Who have the vision of Christ, as expressed in His parables
 - b. Who look not at an apple and count the seeds, but looks at a seed and counts the apples (with their many seeds)!
 - c. Who look at converting and developing disciples in the same way
2. **People willing to put the kingdom of God first in their lives**
 - a. The seed of the gospel will produce fruit, but only if it falls on good soil
 - b. If we allow...
 - i) The cares of this world
 - ii) The deceitfulness of riches
 - iii) The pleasures of life ...to "choke" us, we cannot bear good fruit
 - c. Therefore we need to put the kingdom of God first - **Matt.6: 33**

3. People willing to abide in Christ

- a. For apart from Christ they can do nothing - **Jn.15: 4-5**
- b. For only they are able to bear "much fruit" - **Jn.15: 5**
- c. And only they will be able to glorify God and be His true disciples - **Jn.15: 8**

CONCLUSION:

- 1. The potential for the kingdom's amazing growth rests in the Person who reigns as its King...
 - a. Those who will abide in Christ can be used by Him to produce the remarkable growth in the kingdom illustrated by this parable
 - b. As Paul wrote to the Philippians: "**I can do all things through Christ who strengthens me**" - **Phil.4: 13**

- 2. Brethren, allow "**The Parable Of The Mustard Seed**" to serve as...
 - a. **An encouragement** - The kingdom of heaven is destined for great things, though its beginning was small
 - b. **A reminder** - That if we are going to be useful to the Master in this ever growing kingdom, we must "abide in Him" so we can "bear much fruit"

Dear friend, have you rested your weary wings in this great tree called "**the kingdom of heaven**"? - **Jn.3: 3-5**